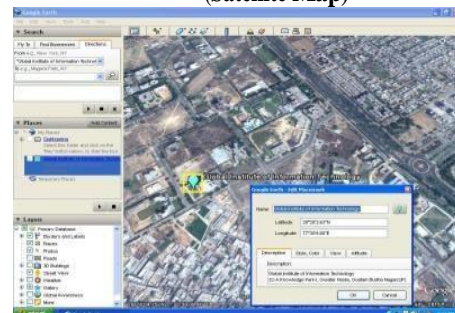
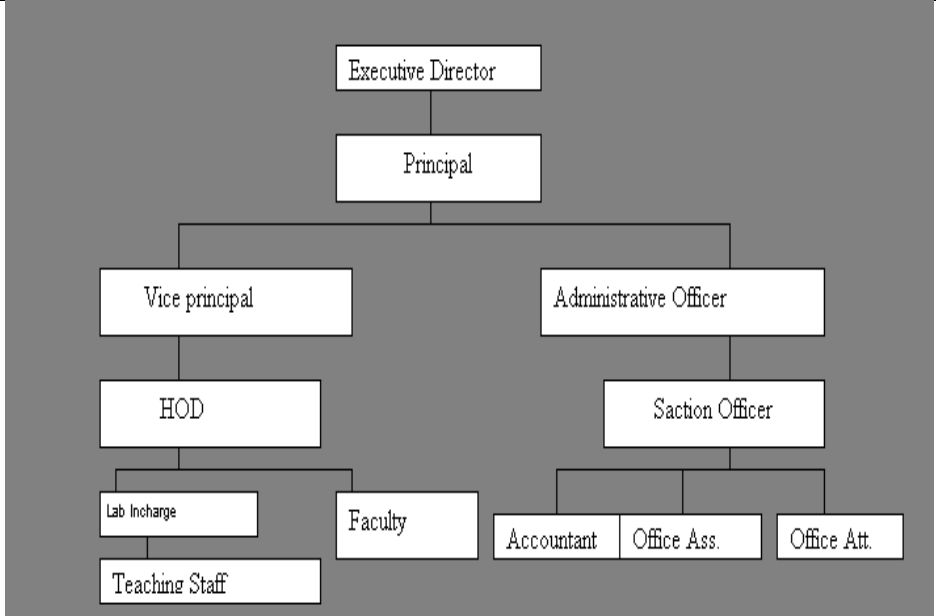


## Mandatory Disclosure

|           |   |   |
|-----------|---|---|
|           | AICTE File No.  | F. No. Northern/-43661380135/2024/EOA   |
|           | Date & Period of last approval                          | 2024-2025(Dated:-20/05/2024)  |
|           |   | <b>Location map of the Institution<br/>(Satellite Map)</b>  |
| 1.        | Name of the Institution                                 | Global Institute of Information technology  |
|           | Address of the Institution                              | 32A, KnowledgePark-1,   |
|           | City & Pin Code   | GreaterNoida-201308   |
|           | State/UT  | Uttar Pradesh   |
|           | Longitude & Latitude                                    | Latitude-<br>28°28'3.63"North<br>Longitude-<br>77°30'9.80East   |
|           | Phone number with STD code                              | 01203227187,3227188   |
|           | FAX number with STD code                                | 0120 2326272  |
|           | Office hours at the Institution                         | 9:00A.M.to5.00P.M.(8Hours)  |
|           | Academic hours at the Institution                       | 9:00A.M.to5.00P.M.(8Hours)  |
|           | Email   | <a href="mailto:principal@globalinst.in">principal@globalinst.in</a> , <a href="mailto:principal.giit151@gmail.com">principal.giit151@gmail.com</a> |
|           | Website   | <a href="http://www.globalinst.in">www.globalinst.in</a>  |
|           | Nearest Railway Station                                 | New Delhi(45K.M.)   |
|           | Nearest Airport   | New Delhi(55K.M.)   |
|           | Type of Institution                                     | Private-Self Financed   |
|           | Category(1)of the Institution                           | Non Minority  |
|           | Category(2)of the Institution                           | Co-Ed   |
| 2.        | Name of the organization running the Institution(Trust) | Global Education Trust  |
|           | Type of the organization                                | Trust   |
|           | Address of the organization                             | 32A, KnowledgePark-1, GreaterNoida-201308   |
|           | Registered with   | Sub Registrar-I, Distt. North, Delhi  |
|           | Registration No.  | 12559, BookNo-IV, VolNo.-549, Pages47to52   |
|           | Registration date                                       | 20.07.2001  |
|           | Website of the organization                             | <a href="http://www.globalinst.in">www.globalinst.in</a>  |
| 3.        | Name of Principal                                       | Prof.(Dr.)Lokesh Sharma   |
|           | Exact Designation                                       | Principal   |
|           | Phone number  | 9212609289  |
|           | FAX number with STD code                                | 0120 2326272  |
|           | Email   | <a href="mailto:principal@globalinst.in">principal@globalinst.in</a> , <a href="mailto:principal.giit151@gmail.com">principal.giit151@gmail.com</a> |
|           | Highest Degree  | Ph.D, MBA, M.Com, NET   |
|           | Field of specialization                                 | Marketing & Finance   |
| 4.<br>(A) | Affiliating University                                  | Dr. Abdul Kalam Technical University(AKTU)  |
|           | Address   | Sec-11, Jankipuram Vistar, Lucknow, Uttar Pradesh   |
|           | Website   | <a href="http://www.aktu.ac.in">www.aktu.ac.in</a>  |
|           | Phone No.   | 0522-2732192-93   |
|           | Latest affiliation period                               | 2024-25   |
| (B)       | Affiliating University                                  | Chaudhary Charan Singh University(CCSU)   |
|           | Address   | Chaudhary Charan Singh University, Ramgarhi, Meerut, Uttar Pradesh 250001   |
|           | Website   | <a href="https://www.ccsuniversity.ac.in/">https://www.ccsuniversity.ac.in/</a>   |
|           | Phone No.   | 0121 276 3539   |
|           | Latest affiliation period                               | 2024-25   |



|     |  |   |               |
|-----|--|---|---------------|
| 5.  | Governance   |   |               |
| 5.1 | Organizational Chart   |  <pre> graph TD     ED[Executive Director] --&gt; P[Principal]     P --&gt; VP[Vice principal]     P --&gt; AO[Administrative Officer]     VP --&gt; HOD[HOD]     HOD --&gt; LI[Lab Incharge]     HOD --&gt; F[Faculty]     LI --&gt; TS[Teaching Staff]     AO --&gt; SO[Saction Officer]     SO --&gt; A[Accountant]     SO --&gt; OA[Office Ass.]     SO --&gt; OAtt[Office Att.] </pre> |               |
| 5.2 | Grievance Redressal mechanism for faculty, staff and students  | Student Welfare Cell & Staff Welfare Cell is established for handling grievances.   |               |
| 5.3 | Anti-Ragging Committee   | Prof. Lokesh Sharma   | Chairman      |
|     |  | Prof. Parul D Agarwal   | Member        |
|     |  | Dr. Nikhilesh Chand Sharma  | Member        |
|     |  | Ms. Divya Singh   | Member        |
|     |  | Mr. Amit Mishra   | Member        |
|     |  | Mr. Nitesh Sisodia  | Member        |
|     |  | Mr. Rajesh Srivastava   | Member        |
| 5.4 | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University | Prof. Lokesh Sharma   | Chairman      |
|     |  | Prof. Archana Singh   | Vice Chairman |
|     |  | Prof. Parul D Agarwal   | Member        |
|     |  | Dr. Nikhilesh Chand Sharma  | Member        |
|     |  | Mr. Sandeep Nagar   | Member        |
|     |  | Ms. Sweeta Singh  | Member        |
| 5.5 | Internal Complaint Committee   | Prof. Archana Singh   | Chairman      |
|     |  | Prof. Parul D Agarwal   | Member        |
|     |  | Ms. Sandeep Kaur  | Member        |
|     |  | Ms. Annpurna Yadav  | Member        |
|     |  | Ms. Poonam Ahuja  | Member        |
|     |  | Mr. Rohit   | Member        |
|     |  | Ms. Sweeta Singh  | Member        |
|     |  | Mr. Prashant  | Member        |
| 5.6 | SC/ST Committee  | Dr. Nikhilesh Chandra Sharma  | Chairman      |
|     |  | Ms. Kanchan Singh   | Member        |
|     |  | Mr. Sandeep Nagar   | Member        |
|     |  | Mr. Samta Suman Lodhi   | Member        |
|     |  | Mr. Kailash Singh   | Member        |
| 5.7 | IQAC Committee   | Prof. Lokesh Sharma   | Chairman      |
|     |  | Prof. Archana Singh   | Secretary     |
|     |  | Prof. Parul D Agarwal   | Member        |
|     |  | Dr. Nikhilesh Chandra Sharma  | Member        |
|     |  | Mr. Deepak Gupta  | Member        |

|     |  |   |                   |  |   |                                  |
|-----|--|---|-------------------|--|---|----------------------------------|
|     |  | Ms. Sandeep Kaur                          | Member            |  |   |                                  |
|     |  | Ms. Divya Singh                           | Member            |  |   |                                  |
|     |  | Mr. Anoop Mittal                          | Industrialist     |  |   |                                  |
|     |  | Prof. R. K Singh                          | Educationist      |  |   |                                  |
|     |  | Mr. Dharmendra Thakur                     | Social Worker     |  |   |                                  |
| 6.  | <b>Programmes</b>  | MBA<br>MBA (INT.)                         | MCA<br>MCA (INT.) |  |   |                                  |
|     |  |   | BBA<br>BCA        |  |   |                                  |
| 6.1 | Name of Programmes Approved by AICTE   | Course                                    | Intake Seats      |  |   |                                  |
|     |  | MBA                                       | 60                |  |   |                                  |
|     |  | MCA                                       | 60                |  |   |                                  |
|     |  | MBA (INT.)                                | 60                |  |   |                                  |
|     |  | MCA (INT.)                                | 60                |  |   |                                  |
|     |  | BBA                                       | 180               |  |   |                                  |
|     |  | BCA                                       | 180               |  |   |                                  |
| 6.2 | Name of Programmes Accredited by NBA   | NA  |                   |  |   |                                  |
| 6.3 | Status of Accreditation of the Courses   | NA  |                   |  |   |                                  |
| 6.4 | Total number of Courses  | 06 Courses                                |                   |  |   |                                  |
| 6.5 | No. of Courses for which applied for Accreditation                                     | NA  |                   |  |   |                                  |
| 6.6 | For each Programme the following details are to be given (Preferable in Tabular form): | Course                                    | Number of seats   | Duration                               | Cut off marks/rank of admission during the last years |                                  |
|     |  | MBA                                       | 60                | 2                                      | -   |                                  |
|     |  | MCA                                       | 60                | 2                                      | -   |                                  |
|     |  | MBA (INT.)                                | 60                | 5                                      | -   |                                  |
|     |  | MCA (INT.)                                | 60                | 5                                      | -   |                                  |
|     |  | BBA                                       | 180               | 3                                      | -   |                                  |
|     |  | BCA                                       | 180               | 3                                      | -   |                                  |
| 6.7 | Fee (as approved by the state government)  | Course                                    |                   | Fee (Approved by the State Government) |   |                                  |
|     |  | MBA                                       |                   | 59700                                  |   |                                  |
|     |  | MCA                                       |                   | 55000                                  |   |                                  |
|     |  | MBA (INT.)                                |                   | -                                      |   |                                  |
|     |  | MCA (INT.)                                |                   | -                                      |   |                                  |
|     |  | BBA                                       |                   | 35500                                  |   |                                  |
|     |  | BCA                                       |                   | 35500                                  |   |                                  |
| 6.8 | Campus placement in last year with minimum salary, maximum salary and average salary   | Academic year                             | Course            | Maximum Salary                         | Minimum Salary  | Average Salary                   |
|     |  | 2023-24                                   | MBA               | 3.84 L                                 | 1.56 L  | 1.92 L                           |
|     |  | 2023-24                                   | MCA               | 4.00 L                                 | 2.16 L  | 2.88 L                           |
|     |  | 2023-24                                   | MBA (INT.)        | -                                      | -   | -                                |
|     |  | 2023-24                                   | MCA (INT.)        | -                                      | -   | -                                |
|     |  | 2023-24                                   | BBA               | 2.40 L                                 | 1.56 L  | 1.92 L                           |
|     |  | 2023-24                                   | BCA               | 3.00 L                                 | 1.80 L  | 2.52 L                           |
| 7   | Faculty  | Course/ Branch wise list Faculty Members: | Permanent Faculty | Adjunct Faculty                        |   | Permanent Faculty: Student Ratio |
|     |  | MBA                                       | 06                | 03                                     |   | 01/20 Student's                  |
|     |  | MCA                                       | 06                | 03                                     |   | 01/20 Student's                  |
|     |  | MBA (INT.)                                | 06                | 03                                     |   | 01/20 Student's                  |
|     |  | MCA (INT.)                                | 06                | 03                                     |   | 01/20 Student's                  |
|     |  | BBA                                       | 12                | 08                                     |   | 01/20 Student's                  |
|     |  | BCA                                       | 12                | 08                                     |   | 01/20 Student's                  |

|    |  |   |                |                        |                |  |
|----|--|---|----------------|------------------------|----------------|--|
| 8  | <b>Profile of Principal</b>  | <b>Principal</b>  |                |                        |                |  |
|    | <b>Name</b>  | <b>Dr.Lokesh Sharma</b>   |                |                        |                |  |
|    | <b>Date of Birth</b>   | <b>22/11/1971</b>   |                |                        |                |  |
|    | <b>Unique ID</b>   | <b>1-440302299</b>  |                |                        |                |  |
|    | <b>Education Qualification</b>   | <b>Ph.D, MBA, M.Com, NET</b>  |                |                        |                |  |
|    | <b>Work Experience</b>   | <b>24 Year</b>  |                |                        |                |  |
|    | <b>Teaching</b>  | <b>24 Year</b>  |                |                        |                |  |
|    | <b>Area of Specialization</b>  | <b>Financial Management</b>   |                |                        |                |  |
|    | <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level</b>   | <b>Financial Management</b>   |                |                        |                |  |
|    | <b>Research guidance (Number of Students)</b>  | <b>02</b>   |                |                        |                |  |
|    | <b>No. of papers published in Nation/ International Journals/ Conferences</b>  | <b>10</b>   |                |                        |                |  |
|    | <b>Master (Completed/ Ongoing)</b>   | <b>Completed</b>  |                |                        |                |  |
|    | <b>Ph.D. (Completed/ Ongoing)</b>  | <b>Completed</b>  |                |                        |                |  |
|    | <b>No. of Books published</b>  | <b>03</b>   |                |                        |                |  |
| 9  | <b>Admission</b>   |   |                |                        |                |  |
|    | <b>Number of seats sanctioned with the year of approval</b>  | <b>Course</b>   |                | <b>Number of seats</b> |                |  |
|    |  | <b>MBA</b>  |                |                        | <b>60</b>      |  |
|    |  | <b>MCA</b>  |                |                        | <b>60</b>      |  |
|    |  | <b>MBA (INT.)</b>   |                |                        | <b>60</b>      |  |
|    |  | <b>MCA (INT.)</b>   |                |                        | <b>60</b>      |  |
|    |  | <b>BBA</b>  |                |                        | <b>180</b>     |  |
|    | <b>BCA</b>   |   |                | <b>180</b>             |                |  |
|    | <b>Number of Students admitted under various categories each year in the last three years</b>  | <b>Course</b>   | <b>2021-22</b> | <b>2022-23</b>         | <b>2023-24</b> |  |
|    |  | <b>MBA</b>  | <b>01</b>      | <b>01</b>              | <b>NA</b>      |  |
|    |  | <b>MCA</b>  | <b>NA</b>      | <b>NA</b>              | <b>01</b>      |  |
|    |  | <b>MBA (INT.)</b>   | <b>NA</b>      | <b>NA</b>              | <b>NA</b>      |  |
|    |  | <b>MCA (INT.)</b>   | <b>NA</b>      | <b>NA</b>              | <b>NA</b>      |  |
|    |  | <b>BBA</b>  | <b>NA</b>      | <b>NA</b>              | <b>NA</b>      |  |
|    | <b>BCA</b>   | <b>NA</b>   | <b>NA</b>      | <b>NA</b>              |                |  |
|    | <b>Number of applications received during last year for admission under Management Quota and number admitted</b>   | <b>MBA</b>  |                | <b>MCA</b>             |                |  |
|    |  | <b>33</b>   |                | <b>44</b>              |                |  |
| 10 | <b>Admission Procedure</b>   | <b>Uttar Pradesh State Entrance Test<br/>Admission based on the marks obtained in Graduate Examination<br/>General- 50% OBC- 50% SC/ST- 45%</b> |                |                        |                |  |
|    | <b>Number of seats allotted to different Test Qualified candidate separately (AIEEE/ JEE/ CET (State conducted test/ University tests/ CMAT)/ Association conducted test etc.)</b> | <b>MBA</b>  |                | <b>MCA</b>             |                |  |
|    |  | <b>60</b>   |                | <b>60</b>              |                |  |
|    | <b>Calendar for admission against Management quota seats:</b>  | <b>As Per University Norms</b>  |                |                        |                |  |
|    | <b>Last date of request for applications</b>   | <b>As Per University Norms</b>  |                |                        |                |  |
|    | <b>Last date of submission of applications</b>   | <b>As Per University Norms</b>  |                |                        |                |  |
|    | <b>Dates for announcing final results</b>  | <b>As Per University Norms</b>  |                |                        |                |  |

|                             |  |  |           |              |  |   |           |              |           |              |
|-----------------------------|--|--|-----------|--------------|--|---|-----------|--------------|-----------|--------------|
|                             | Last date for closing of admission   | As Per University Norms  |           |              |  |   |           |              |           |              |
|                             | Starting of the Academic session   | July- May  |           |              |  |   |           |              |           |              |
| 11                          | Information of Infrastructure and Other Resources Available  | Total Number   |           |              |  | Total Area (Sq. Mtrs.)  |           |              |           |              |
|                             | Number of Class Rooms and size of each   | 22   |           |              |  | 1804  |           |              |           |              |
|                             | Number of Tutorial rooms and size of each  | 06   |           |              |  | 216   |           |              |           |              |
|                             | Number of Labor a Tories and size of each  | 4  |           |              |  | 400   |           |              |           |              |
|                             | Number of Computer Centers with capacity of each   | 04   |           |              |  | 525   |           |              |           |              |
|                             | Central Examination Facility, Number of rooms and capacity of each   | 22   |           |              |  | 1804  |           |              |           |              |
|                             | Barrier Free Built Environment for disabled and elderly persons  | Yes  |           |              |  |   |           |              |           |              |
|                             | Fire and Safety Certificate  | Yes  |           |              |  |   |           |              |           |              |
|                             | Hostel Facilities  | Girl's Hostel capacity of 50 Girls is available on rented accommodation. |           |              |  | Boy's Hostel capacity of 100 Boys is available in the campus. |           |              |           |              |
|                             | Library  | 01   |           |              |  | 220   |           |              |           |              |
|                             | Number of Library books/ Titles/ Journals available (Programme-wise)   | Management   |           |              |  | 9740  |           |              |           |              |
|                             |  | Computer Application   |           |              |  | 8856  |           |              |           |              |
|                             | E- Library facilities  | Yes  |           |              |  |   |           |              |           |              |
|                             | Computing Facilities   | Yes  |           |              |  |   |           |              |           |              |
|                             | Internet Band width  | Yes  |           |              |  |   |           |              |           |              |
| Innovation Cell             | Yes  |  |           |              |  |   |           |              |           |              |
| Social Media Cell           | Yes  |  |           |              |  |   |           |              |           |              |
| Games and Sports Facilities | Indoor Sports Facilities   |  |           |              | Outdoor Sports Facilities  |   |           |              |           |              |
|                             | Sports facilities for indoor games such as Table Tennis, Chess, Cerrom etc. are available in the institute premises. |  |           |              | Sports facilities for outdoor games such as Cricket, Bolly-Ball, Hand Ball etc. are availabla in the institute premises. |   |           |              |           |              |
| 12                          | Enrolment and placement details of students in the last 3 years  | Year   | MBA       |              | MCA  |   | BBA       |              | BCA       |              |
|                             |  |  | Enrolment | Placem ent % | Enrolment  | Placem ent %  | Enrolment | Placem ent % | Enrolment | Placem ent % |
|                             |  | 2023-24  | 33        | 20.79        | 44   | 30.36   | 71        | 21.30        | 170       | 54.4         |
|                             |  | 2022-23  | 45        | 31.95        | 51   | 39.27   | 69        | 22.77        | 115       | 35.65        |
|                             |  | 2021-22  | 44        | 29.92        | 50   | 36  | 51        | 17.85        | 97        | 31.04        |